

EJOPA CONVENTION VENDOR REGISTRATION PACKET

**THE
BROADMOOR**
C O L O R A D O S P R I N G S

May 1- May 5, 2019

If you wish to register online for the convention please [CLICK HERE](#).

If you prefer NOT to register online, this packet includes all of the registration forms and links needed that are form fillable from your computer.

Page 1 - Vendor Exhibitor Information

**Page 2 - EJOPA Vendor Convention Registration Form
(If you choose not to register online)
(Please email, fax or mail direct to Bill Alberts)**

**Page 3 - EJOPA Vendor Convention Registration Form (Continued)
(Please email, fax or mail direct to Bill Alberts)**

**Page 4 - EJOPA Auction Donation Form
(Please email, fax or mail direct to Bill Alberts)**

**The Broadmoor Reservations:
Click [HERE](#), for Online Reservations
Or**

Call: 719-577-5775 (Use EJOPA19 for Special Room Rate)

**FBO & Rental Car Information:
Contact Cutter Aviation (KCOS) by [Clicking Here](#) for all their services.**

Please read and complete each registration form carefully

VENDOR EXHIBITORS INFORMATION
EJOPA Fly-In Convention
Wednesday, May 1st to Sunday, May 5th, The Broadmoor

GENERAL INFORMATION TO VENDOR EXHIBITORS:

This year's convention will be limited to 25 vendor booths. Please register as soon as possible to guarantee a booth.

All vendor shipping information will be emailed to your company's primary contact person approximately one month before the convention.

Vendor booth space and **BOOTH NUMBERS** will be assigned at the convention and **NOT** before, by EJOPA, based on vendor exhibit specifications, space availability, and the timely receipt of the Vendor Exhibit registration and fees. Space is limited, so don't delay !!!!

VENDOR EXHIBIT SPECIFICATIONS:

Each booth will be 8' deep by 10' wide and will include pipe & draping on three sides, 6' table with skirting, two chairs, wastebasket, and small sign. The exhibit area is carpeted.

All options for your booth, including any electrical needs, will be emailed to your company's primary contact person approximately one month before the convention.

VENDOR SET-UP AND BREAK-DOWN

VENDOR SET-UP will be Wednesday, May 1st, 2019, from 11:00 am until 5:00 pm.
No Vendor will be permitted to set up after 5:00 pm without special permission.

VENDOR BREAK-DOWN will be Saturday, May 4th, 2019 from 1:00 pm until 4:00 pm. Time is short so be prepared in advance for a quick break-down. The Drayage company or Hotel staff will be on hand to assist with shipping. If you shipped common carrier you are responsible for setting up return shipping.

Bill Alberts, EJOPA convention coordinator, will be on hand during set-up and break-down of exhibits. Vendors are discouraged from dealing with the hotel directly without prior permission from EJOPA.

EXHIBIT HOURS

Vendors must exhibit during the entire convention. You will not be permitted to break down at anytime during the convention without special permission from EJOPA

Exhibit hours are as follows:	Thursday, May 2nd	7:00 am - 3:30 pm
	Friday, May 3rd	7:00 am - 3:30 pm
	Saturday, May 4th	7:00 am - 1:00 pm

VENDOR EXHIBITORS REGISTRATION

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ALL VENDORS, ADDITIONAL REP'S & GUESTS ATTENDING ARE REQUIRED TO PAY THE REGISTRATION FEE

VENDOR CONTACT INFORMATION - PLEASE PRINT

Company _____

Primary Contact Person Attending _____
(Please print your name as you want it to appear on your badge)

Address _____ City _____

State _____ Zip _____ Phone (_____) _____

E-Mail _____ N# if applicable _____

VENDOR FEE SCHEDULE:

Coming, but not having a display - just checkmark the *No Booth-just Vendor Representatives or Guests Fee.

Vendor Exhibit Fee is \$1499.00 & includes all convention meals for one person, plus your booth and specifications mentioned on Page 1. Additional Reps' or Guests' fees are \$799.00 each which includes all Convention meals.

Booth & One Rep @ \$1499.00 = \$ _____
(after 4/15/19 \$1599.00)

Additional Vendor Representatives or Guests Fee @ \$799.00 each = \$ _____
(after 4/15/19 \$899.00)

*No Booth-just Vendor Representatives or Guests Fee @ \$799.00 each = \$ _____
(after 4/15/19 \$899.00)

Name: _____

Name: _____

Name: _____

Total Enclosed \$ _____

METHOD OF PAYMENT

Check enclosed (Make payable to EJOPA or Bill Alberts Consulting)

Visa Master Card Discover

Name on Card _____ Zip _____ Exp. date _____

Billing Street Address of card _____

City _____ State _____ Zip _____

Credit Card # _____ Expires _____ CVV _____

List Guest here: 1. _____ 2. _____
(Please print)

IMPORTANT REGARDING PAYMENT

IF paying by check - **DO NOT** fax or email - Please **MAIL** both pages (3 & 4) with check
IF paying by credit card - mail, email or fax both pages.

Bill Alberts
P.O. Box 7452
Hilton Head, SC 29938
alberts46@gmail.com
Fax (866) 445-8171

HOTEL INFORMATION

This form is for Convention Registration & payment of convention fees only. Your accommodations at the hotel are your responsibility. Accommodations are not included in the convention fees.

To Register for the hotel, please use the link on the cover of this packet or call the number provided on the cover of this packet.

CONVENTION FEE AND CANCELLATION POLICY

Please register for the Convention early as our planning depends on it!

The convention fee is \$1499.00 for a booth and one rep., but after April 15th, 2019, the fee will be \$1599.00 for a booth and one rep. with **NO EXCEPTIONS!**

The convention fee is \$799.00 per additional rep., but after April 15th, 2019, the fee will be \$899.00 per additional rep. with **NO EXCEPTIONS!**

Cancellation Policy

(Until April 15, 2019 - 100% Refund) (After April 15, 2019 - **NO Refunds**)

Eclipse Jet

Owners and Pilots Association

DONATION ITEM DESCRIPTION _____

APPROXIMATE VALUE OF ITEM DONATION \$ _____

IF DONATING CASH PLEASE INSERT AMOUNT \$ _____

(Make check payable to EJOPA)

YOUR NAME _____

COMPANY NAME (IF APPLICABLE) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (____) _____ FAX(____) _____

E-MAIL _____

If you are donating for this years auction, please return this form by April 29th, 2019

**IF YOU HAVE ANY QUESTIONS REGARDING DONATIONS, PLEASE FEEL FREE TO CALL
Or E-MAIL ME AT THE PHONE OR EMAIL BELOW.**

WE THANK YOU IN ADVANCE FOR YOUR SUPPORT.

**PLEASE FAX or EMAIL THIS DONATION FORM TO THE FAX NUMBER or EMAIL address
below:**

Bill Alberts

FAX (866) 445-8171

PHONE (843) 785-9358

E-Mail alberts46@gmail.com